## Resume

Name:

Devin Nicole Johnson

E-mail:

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Preferred media:

digital art, computer graphics, print

tech. skills / software usage:

adobe photoshop, adobe illustrator, adobe inDesign, adobe after effects

#### **Senior Project**

Title:

ゾロロギャ3 (Pagbabalikloob, or Return to Source)

#### **Description:**

In *Pagbabalikloob*, I look towards the archetype of the *babaylan* for guidance and inspiration. The *babaylan* is an ancient Philippine revolutionary and priestess-poet who provides healing, wisdom, and direction through prayer and poetry. I seek to write her spiritual teachings back into existence. In doing so, I found it appropriate to reference the ancient pre-hispanic script that the *babaylan* used to share her teachings:  $\triangle \triangle \widehat{s}$  (*baybayin*).

Baybayin is a deeply spiritual and intuitive script. Its characters visually cary profound and multidimensional symbolisms that go beyond merely signifying linguistic sounds. For example the  $\bigcirc$  (ba) in babaylan, drawn in the shape of breasts/buttocks/womb, symbolizes the feminine diwa (essence). The  $\Im$  (la) is drawn in the shape of a penis or sperm, symbolizing the masculine principle. Together, they evoke the act of divine creation. To be able to truly understand the baybayin script requires one to practice talinghaga. As De Guia writes in her book Kapwa, talinghaga is "a holistic lifestyle that was anchored in prayer and devotion." It is a "process of reflection, contemplation... it is thinking and seeing in metaphors, and it entails a matter of inner sight." Anyone can cultivate talinghaga, as it is a form of intuition and tacit knowing that is derived from a universal symbolism.

In Pagbabalikloob, I seek to borrow from the characters and symbolisms of *baybayin* to intuitively create aesthetic forms that call forth a sacred indigenous and universal knowing (mainly, as the designer of the modern Babaylan mandala Perla Daly writes, that "within one's *loob* or deepest inner being, there is not just a shared humanity, but also a shared inner life that connects us with each other and with all cosmic existence.") *Pagbabalikloob* is a series of offerings in the form of aesthetic prayers from me, to my ancestors, and to you, my *kapwa* (kindred beings).

## **Previous Work**



# <u>Title:</u> *Ninuno*

## **Description:**

Bones are the last earthly traces of the dead. They evoke something that transcends the transient nature of flesh: an ancestral knowledge and memory. They allow our ancestors to continue passing down their wisdom onto us, acting as vessels to cary their messages and wisdom.

Animated projection onto a spinal piece, 2 minute loop